

EXECUTIVE COMMITTEE

AGENDA

MEETING TO BE HELD AT THE HOME OF MICHAEL & DEBORAH QUINN

19 THE GRANGE PICTON

ON Thursday 16th August 2018 at 7pm

1. MINUTES OF PREVIOUS MEETING
2. TREASURERS REPORT
3. WASTE WATER MANAGEMENT SUB-COMMITTEE REPORT
4. IRRIGATION SUB-COMMITTEE REPORT
5. LANDCARE SUB-COMMITTEE REPORT
6. VINEYARD SUB-COMMITTEE REPORT
7. GARDENS & GROUNDS REPORT
8. 57 THE GRANGE (LOT 93) UPDATE
9. DEVELOPMENT / BUILDING APPLICATIONS
 - (a) 12 The Ironbarks (lot 119) – New house - assessed
 - (b) 16 The Grange (lot 45) – New Room – waiting assessment
10. GENERAL BUSINESS

Agenda Issued: Wednesday 8th August 2018

ALL RESIDENTS WELCOME TO ATTEND