

**EXECUTIVE COMMITTEE**

***AGENDA***

**MEETING TO BE HELD AT THE HOME OF MICHAEL & DEBORAH QUINN**

**19 THE GRANGE PICTON**

**ON February 13, 2019 at 7.00pm**

1. MINUTES OF PREVIOUS MEETING
2. DELEGATION OF TASKS
3. DA APPROVALS AND SUB-COMMITTEE
4. WEBSITE UPGRADE AND SUB-COMMITTEE
5. TREASURERS REPORT
6. BUDGET
7. WASTE WATER MANAGEMENT SUB-COMMITTEE REPORT
8. IRRIGATION SUB-COMMITTEE REPORT
9. LANDCARE SUB-COMMITTEE REPORT
10. VINEYARD SUB-COMMITTEE REPORT
11. GARDENS & GROUNDS REPORT
12. 57 THE GRANGE (LOT 93) UPDATE
13. DEVELOPMENT / BUILDING APPLICATIONS
14. GENERAL BUSINESS

**Agenda Issued: 27<sup>th</sup> January, 2019 : ALL RESIDENTS WELCOME TO ATTEND**