

EXECUTIVE COMMITTEE

AGENDA

MEETING TO BE HELD IN THE COMMUNITY ASSOCIATION SHED

ON Wednesday 11th October 2017 at 7pm

1. MINUTES OF PREVIOUS MEETING
2. TREASURERS REPORT
3. WASTE WATER SUB -COMMITTEE REPORT
4. IRRIGATION SUB-COMMITTEE REPORT
5. LANDCARE SUB-COMMITTEE REPORT
6. VINEYARD SUB COMMITTEE REPORT
7. NBN SUB-COMMITTEE REPORT
8. MAINTENANCE REPORT
9. COMMUNITY FIRE UNIT UPDATE
10. DEVELOPMENT / BUILDING APPLICATIONS
 - a. 57 The Grange (Lot 93)
 - b. 22 The Grange (Lot 42)
11. GENERAL BUSINESS
 - a. Update re lot 3 amalgamation
 - b. 2018 budget

ALL RESIDENTS WELCOME TO ATTEND